

***MISSION of the Idaho State Rehabilitation Council:***

**To review, analyze, and advise the Idaho Division of Vocational Rehabilitation regarding services and functions that affect the ability of individuals with disabilities to achieve individual rehabilitation goals.**

# Agenda

## **State Rehabilitation Council Quarterly Meeting**

**Holiday Inn Boise Airport, 2970 West  
Elder Street Phone: (208) 344-7444**

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***January 17, 2018***

- 8:30 – 9:30 am **Committee Meetings** – Arranged by Committee Chairs  
Please meet your committee in the meeting room and proceed from there unless you have been otherwise instructed by your committee chairperson.
- 9:30 – 9:45 am **Welcome and Introduction of Council Members** - Lori Gentillon
- 9:45 – 9:50 am **Approval of Minutes** from October 3, 2017  
**Review of Agenda** for today's meeting
- 9:50 - 10:20 am **Committee Reports:**
- Survey Committee Report – Angela Lindig
  - Membership Committee Report – Molly Sherpa
  - State Plan and Finance Committee Report – Gordon Graff
- 10:20 – 10:30 am **Agency Report** – Joey Sanchez, Fiscal Manager  
**Resource Plan Report** – Jacque Truax
- 10:30 – 10:45 am **Break**
- 10:45 – 12:15 am **Agency Report** – Teresa Pitt, Planning and Evaluation Manager and  
**Matt Markve, Program Evaluation Analyst**
- State Plan & Strategic Plan Goals and Priorities

- 12:15 – 1:45 pm **Recess for Lunch**
- 1:45 – 2:00 pm **Agency Report –Teresa Pitt**
- Customer Satisfaction Survey
- 2:00 – 2:30 pm **Agency Report – Jane Donnellan, Administrator and Nanna Hanchett, Deputy Administrator**
- Agency Update
- 2:30 – 3:00 pm **Agency Report – Nanna Hanchett, Deputy Administrator and Darrell Quist, Field Services Chief**
- Fair Hearings for FFY 2017 Report
- 3:00 – 3:15 pm **Break**
- 3:15 – 3:30 pm **Agency Report – Field Update, Darrell Quist**
- 3:30 – 3:40 pm **Executive Committee Report – Lori Gentillon**
- 3:40 – 4:40 pm **Live Better Idaho Presentation**
- 4:40 – 5:00 pm **Old Business –**
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- New Business –**
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- 5:00 pm **Meeting Adjourned**